

**TOWN OF ACTON  
MUNICIPAL ELECTION RESULTS  
JUNE 14, 2016  
671 BALLOTS CASTS**

**One Selectman, Assessor and Overseer of the Poor  
Three Year Term**

151 KRYZAK, JR., THEODORE J.  
451 MILLER, ELISE M.  
53 MORSE, JONATHAN H.  
16 BLANKS/WRITE-INS

**One Road Commissioner, District One (Northern)  
Three Year Term**

236 LETOURNAU, JOSEPH D.  
433 MOONEY, SCOTT E.  
2 BLANKS/WRITE-INS

**One School Committee Member  
Three Year Term**

518 COBB, AMANDA  
153 BLANKS/WRITE-INS

**One School Committee Member  
One Year Term**

495 BEARSE, JEANETTE E.  
176 BLANKS/WRITE-INS

**Question 1:**

Shall the Town vote to allow the Treasurer to execute a bond in the Town of Acton's name in the amount of \$75,527 for a 5 year term with an interest rate of (up to) 6%, to raise and appropriate (up to) \$17,522 for the payments of the loan; and appropriate a total of \$100,000 for the purpose of purchasing a +/- 25 acre parcel of land, which is a portion of Map 220, Lot 002, known as Romac Orchards including the summit of Goat Hill. The balance of funds, \$24,473 shall come from the Forestry Committee Reserve Fund. Said purchase is contingent upon fundraising efforts of the Three River Land Trust to contribute an additional \$75,000 prior to June 30, 2017.

326 YES  
257 NO  
88 BLANKS/WRITE-INS

Respectfully Submitted,  
Jennifer Roux - Town Clerk



**STATE OF MAINE RETURN OF VOTES CAST - DEMOCRATIC**

**MUNICIPALITY: ACTON - 1 (1-1)**

**REPRESENTATIVE TO CONGRESS (District 1)**

169 PINGREE, CHELLIE

22 BLANK

**STATE SENATOR (District 34)**

158 KILBOURN, JONATHAN

33 BLANK

**REPRESENTATIVE TO THE LEGISLATURE (District 20)**

163 LAUZON, DANIEL J.

28 BLANK

**JUDGE OF PROBATE**

158 CHABOT, BRYAN M.



33 BLANK

**REGISTER OF PROBATE**

158 SICARD, ALLEN R.

33 BLANK

**Certified by the Municipal Clerk:**

\_\_\_\_\_  
**Signature of Clerk**

\_\_\_\_\_  
**Date**

**STATE OF MAINE RETURN OF VOTES CAST - REPUBLICAN**

**MUNICIPALITY: ACTON - 1 (1-1)**

**REPRESENTATIVE TO CONGRESS (District 1)**

146 HOLBROOK, MARK I.  
78 SMITH, ANDE ALLEN  
37 BLANK

**STATE SENATOR (District 34)**

205 COLLINS, RONALD F.  
56 BLANK


**REPRESENTATIVE TO THE LEGISLATURE (District 20)**

233 GERRISH, KAREN A.  
28 BLANK

**REGISTER OF PROBATE**

214 LOVEJOY, CAROL J.  
47 BLANK

**Certified by the Municipal Clerk:**

  
\_\_\_\_\_  
**Signature of Clerk**  
6/14/16  
\_\_\_\_\_  
**Date**