

**TOWN OF ACTON
STATE OF MAINE
November 6th, 2012 Election
1358 BALLOTS CAST**

MUNICIPALITY: ACTON – 1 (1-1)

PRESIDENT OF THE UNITED STATES

16 JOHNSON, GARY E.
688 OBAMA, BARACK
625 ROMNEY, MITT
11 STEIN, JILL
0 ANDERSON, ROSS C. (Declared Write-in)
6 PAUL, RONALD E. (Declared Write-in)
0 REED, JILL ANN (Declared Write-in)
12 BLANK

UNITED STATES SENATOR

12 DALTON, DANNY FRANCIS
172 DILL, CYNTHIA ANN
7 DODGE, ANDREW IAN
680 KING, ANGUS
423 SUMMERS, CHARLES E., JR.
22 WOODS, STEPHEN M.
42 BLANK

REPRESENTATIVE TO CONGRESS (District 1)

630 COURTNEY, JONATHON T.E.
660 PINGREE, CHELLIE
68 BLANK

STATE SENATOR (District 2)

254 BURNS, RICHARD J.
554 COLLINS, RONALD F.
395 WRIGHT, THOMAS J.
155 BLANK

**REPRESENTATIVE TO THE LEGISLATURE
(District 144)**

776 ARCHAMBAULT, DANIEL JOHN
501 NOON, WILLIAM F.
81 BLANK

JUDGE OF PROBATE

506 BAILEY, DONNA A.
692 NADEAU, ROBERT M. AUCLAIR
160 BLANK

REGISTER OF PROBATE

1,009 LOVEJOY, CAROL J.
349 BLANK

True Copy – Jennifer Roux
Town Clerk

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MUNICIPALITY: ACTON – 1 (1-1)

QUESTION 1: CITIZEN INITIATIVE – SAME-SEX MARRIAGE

664 YES
668 NO
26 BLANK

QUESTION 2: BOND ISSUE – MAINE HIGHER EDUCATION

588 YES
696 NO
74 BLANK

QUESTION 3: BOND ISSUE – CONSERVATION

799 YES
497 NO
62 BLANK

QUESTION 4: BOND ISSUE – TRANSPORTATION

891 YES
408 NO
59 BLANK

QUESTION 5: BOND ISSUE – WATER

741 YES
552 NO
65 BLANK

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TOWN OF ACTON
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QUESTION 1

Do you favor our State and Federal Congressional delegations holding hearings, in consultation with the National Academy of Science, to devise and implement a sustainable energy policy for this nation? (*This policy, based on peer-reviewed science, should seek to diminish the buildup of greenhouse gases in the atmosphere and curb instability in the Earth's climate.*)

886 YES

430 NO

30 BLANK

QUESTION 1 PASSED

True Copy – Jennifer Roux
Town Clerk